

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Andrew Bridge, et al.  
Title: **SHAFT COUPLER WITH POSITIVE ANGULAR AND AXIAL  
LOCKING FEATURES FOR COUPLING PADDLE SECTIONS  
TOGETHER AND ANGULARLY POSITIONING THE SECTIONS  
RELATIVE TO EACH OTHER**  
Filing Date: 30 July 2003  
Attorney Docket No.: 2153-1-3

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited in the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 30<sup>th</sup> day of July, 2003.

  
Signature

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR § 1.97**

Dear Commissioner:

In compliance with the duty of disclosure under 37 CFR § 1.56, Applicant submits herewith patents, publications, or other information for consideration during the examination of this application.

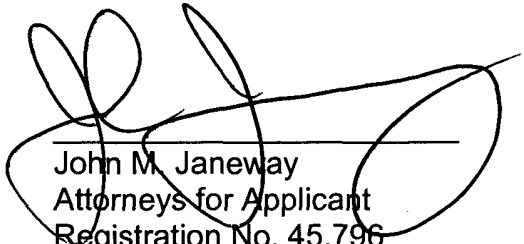
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- ☒ Charge any additional fees to Deposit Account No. 07-1897
- ☒ A postcard as acknowledgement of receipt of Form PTO-1449 and copies of the documents cited in the attached form are enclosed.

DATED this 30<sup>th</sup> day of July, 2003.

Respectfully submitted,

GRAYBEAL JACKSON HALEY LLP



John M. Janeway  
Attorneys for Applicant  
Registration No. 45,796  
155 -108th Avenue NE, Suite 350  
Bellevue, WA 98004-5973  
(425) 455-5575

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

1

of

1

**Complete if Known**

Application Number

Filing Date

30 July 2003

First Named Inventor

**Andrew Bridge**

Group Art Unit

Examiner Name \_\_\_\_\_

Attorney Docket Number

2153-1-3

## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

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